DWS-SDS Form 61C, 5/00

Name

Department of Workforce Services APPLICATION FOR ADDITIONAL PERSONS

Case No.
Date Received

Shaded areas for Agency Use Only

Complete this application to apply for assistance for someone who has joined your household. You will be notified of any changes to your case.

Total number of people you want to add to your case:

Case # **Case Name** Social Security #: 2. Fill in the boxes below with information about ALL the people you would like to add to your case. You must give the Social Security Number (SSN) for all household members. This is required under the Food Stamp Act of 1977 by P.L. 997-98. The SSN will be used to check the identity of household members, to prevent duplicate participation and to facilitate mass changes U.S. Citizen Last Name, First Name, Middle How Social Security No. D Related Birth е Marital Yes School\ Ε g Medicare Number Р Date Status Training е or No Grade Completed? Date moved in? Currently Attending? 1 Where? Grade Completed? 2 Date moved in? Currently Attending? No Where? Grade Completed? 3 Date moved in? Currently Attending? No Where? Grade Completed? 4 Date moved in? Currently Attending? Where? 3. Please answer these questions if the person joining your household is NOT a U.S. citizen. Emergency Medical Services will NOT be denied due to citizenship status. Name Alien# **Entry Date** Country of Sponsor or Resettlement R Origin Agency E F ☐ Refugee ☐ Permanent Resident ☐ Temporary Resident with Amnesty Status Name Alien# **Entry Date** Country of Sponsor or Resettlement Origin Agency Ε F Status □ Refugee □ Permanent Resident □ Temporary Resident with Amnesty Name **Expected Date of Birth** Is the person(s) you are adding to your case known by another name, such as a maiden name or former married name?. **Current Name** Other Last Name First Name Does the person(s) you are adding to your case intend to make his or her home in Utah? ☐ Yes ☐ No 7. A. Has the person(s) you are adding to your case applied for\received financial or medical assistance or Food Stamp assistance in the past 12 months?.....

Type of Assistance

When?

Where?

providing incorrect information?	☐ Yes ☐ No	
If yes, which person and in what state:		

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16.	Does If yes,	the per how m	son(s) b uch per	month?	d to												
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AVOID PROBLEMS! You can avoid serious problems by making sure you know your rights and responsibilities and the rules for public assistance. Please read the statements below carefully. If you do not understand something, ask your worker about it. Make sure you understand everything before you sign this application form.

- ALL THE MEMBERS OF MY HOUSEHOLD WILL OBEY FOOD STAMP (IFS APPLYING FOR FOOD STAMPS) AND FINANCIAL ASSISTANCE (IF APPLYING FOR FINANCIAL) PROGRAM RULES. WE WILL NOT LIE OR HIDE INFORMATION. WE WILL NOT GIVE FOOD STAMPS TO ANYONE WHO HAS NO RIGHT TO USE THEM. WE WILL NOT USE FOOD STAMPS TO BUY INELIGIBLE ITEMS. WE WILL NOT USE ANYONE ELSE'S FOOD STAMPS UNLESS WE ARE THEIR AUTHORIZED REPRESENTATIVE. IF WE BREAK ANY OF THESE RULES, WE MAY NOT BE ALLOWED TO HAVE FOOD STAMPS OR FINANCIAL ASSISTANCE. THE FIRST TIME, WE MAY NOT BE ALLOWED TO HAVE THESE BENEFITS FOR 6 MONTHS. THE SECOND TIME, WE MAY BE INELIGIBLE FOR 12 MONTHS. THE THIRD TIME, WE MAY BE PERMANENTLY DISQUALIFIED FROM THE FOOD STAMP OR FINANCIAL ASSISTANCE PROGRAM. WE MAY ALSO BE FINED UP TO \$250,000 OR PUT IN JAIL UP TO 20 YEARS. WE MAY ALSO BE PROSECUTED UNDER OTHER LAWS. A COURT CAN ALSO ORDER AN INDIVIDUAL OFF THE PROGRAM FOR AN ADDITIONAL 18 MONTHS. IF I USE FOOD STAMPS TO BUY OR SELL CONTROLLED SUBSTANCES (ILLEGAL DRUGS OR CERTAIN DRUGS FOR WHICH A DOCTOR'S PRESCRIPTION IS REQUIRED) I CAN BE DISQUALIFIED FROM THE FOOD STAMP PROGRAM. 12 MONTHS FOR THE 1ST OFFENSE AND PERMANENTLY FOR THE SECOND OFFENSE. IF I USE FOOD STAMPS TO BUY OR SELL FIREARMS, AMMUNITION, OR EXPLOSIVES I CAN BE DISQUALIFIED FOR THE FOOD STAMP PROGRAM PERMANENTLY.
- I have received a brochure called "Rights and Responsibilities." I will read this brochure. If I do not understand anything in the brochure, I will ask a worker to explain it to me.
- I am responsible for reporting transferring assets and lump sum receipts. Examples of Lump Sum income include: Insurance settlements, back payments owed to me from Social Security, wages, severance pay; payments in the nature of a windfall such as inheritance, lottery winnings, personal injury awards and Workman's Compensation. (There are special rules concerning Lump Sum income. Contact your worker for explanation of how this may effect your future eligibility.)
- I understand that household members not federally exempt will be registered for work.
- Under penalty of periury, all household members are U.S. citizens or aliens in lawful immigration status.
- If I apply for financial and Food Stamp benefits on the same application, my Food Stamps may be reduced after approval of financial benefits. I will receive NO
 advance notice if this happens.
- In consideration of Medical Assistance, I assign to the Utah Department of Health all my rights to medical benefits. I authorize payment of the benefits directly to the Department of Health. If the Utah Department of Health pays for my medical care, I will give them any money I collect from an insurance policy. I will also give them any money I collect from someone liable for my medical expenses. I agree to hold harmless any person or organization making payment to the Department of Health because of this agreement.
- Upon approval of medical assistance, I give any and all of my rights to medical support to the Department of Human Services. I agree to cooperate with the Department of Human Services to establish and collect alimony and child support for my family.
- Any person or organization with information about my health or the health of my family may release that information to the Department of Health and a health care provider.
- The Department of Workforce Services and the Department of Health may release information about my medical eligibility status to health care providers.
- I understand financial assistance for most families is time-limited to a total of 36 months, beginning January 1, 1997. Additional months may be approved if I have a history of working part-time (80 hours a month) while receiving financial assistance or if I have been certified as medically unable to work. The 36 month time limit does not apply when all parents in a household receive SSI assistance or when assistance is being provided to children living with a relative who is not included in the financial assistance.
- I understand that as a condition of receiving public assistance I have automatically transferred to the Office of Recovery Services, all monies payable to me or my child(ren) for any person as support, alimony or medical support. The monies include the amount past due or to become due me or my child(ren). I further understand that anyone may deliver to the Office of Recovery Services, all drafts, checks, money order or other negotiable instruments due by any person obligated to provide support. The Office of Recovery Services has the power of attorney to act in my name endorsing and cashing all drafts, checks, money orders or other negotiable instruments received by the Department as support payments.

• AN	AND ALL ELEMENTS OF ELIGIBILITY LISTED O	N THIS FORM MAY BE	VERIFIED by the Feder	al Government, the	State of Utah,	the Department of
V	orkforce Services, the Department of Human Servic	es, Immigration Natural	ization Services, or the D	epartment of Health		

	, read or had read to me the statements above. I under on this application are true and correct. I am the person re tion on this application will result in prosecution for fraud. In this application.	presented by the signature on this		
Signature or Mark of the Applicant Representative (FS only)	Signature or Mark of the Spouse	Signature of Authorized		
Worker	Worker Number	Date of Interview		

[&]quot;The Food Stamp Program is an equal opportunity program. If you believe you have been discriminated against because of race, color, national origin, age, sex, disability, political beliefs, or religion, write immediately to the Secretary of Agriculture, Washington, DC 20250."